CONTENTS

Foreword, by Harold Bloom	ix
Preface	xv
Introduction	Ι
r. The World-Absorbing Text	26
2. The God-Absorbing Text: Black Fire on White Fire	45
3. Text and Interpretation Infinities in Kabbalah	80

CONTENTS

4. The Book That Contains and Maintains All	III
5. Magical and Magical-Mystical Arcanizations of Canonical Books	137
6. Torah Study and Mystical Experiences in Jewish Mysticism	164
7. Secrecy, Binah, and Derishah	202
8. Semantics, Constellation, and Interpretation	22]
9. Radical Forms of Jewish Hermeneutics	250
10. The Symbolic Mode in Theosophical-Theurgical Kabbalah	272
11. Allegories, Divine Names, and Experiences in Ecstatic Kabbalah	314
12. Tzerufei 'Otiyyot: Mutability and Accommodation of the Torah in Jewish Mysticism	352
13. Tradition, Transmission, and Techniques	390
14. Concluding Remarks	410
Appendix 1 Pardes: The Fourfold Method of Interpretation	429
Appendix 2 Abraham Abulafia's Torah of Blood and Ink	438
Appendix 3 R. Isaac of Acre's Exegetical Quandary	449
Appendix 4 The Exile of the Torah and the Imprisonment of Secrets	461
Appendix 5 On Oral Torah and Multiple Interpretations in Hasidism	470
Appendix 6 "Book of God"/"Book of Law" in Late-Fifteenth-Century Florence	482
Notes	493
Bibliography	619
Index	647